

**THE DIMENSIONS OF CONSEQUENTIALISM: ETHICS,
EQUALITY AND RISK**

Craig Joines

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Negative consequentialism - Wikipedia

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Care Ethics | Internet Encyclopedia of Philosophy

Cambridge Core - Ethics - The Dimensions of Consequentialism - by Martin Peterson. Ethics, Equality and Risk . Chapter 4 - Second dimension: equality.

martin-peterson | Consequentialism book

enewaquj.tk: The Dimensions of Consequentialism (): Martin of separate dimensions, such as individual wellbeing, equality and risk. This multidimensional perspective helps articulate views about ethics in a precise.

The Dimensions of Consequentialism : Martin Peterson :

The Dimensions of Consequentialism: Ethics, Equality and Risk. Cambridge: Cambridge University Press, Pp. \$ (cloth). Brian G. Henning.

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an act's rightness. ese dimensions are meant to include well-being, equality and risk. e irreducibility of the different aspects is taken to imply that conflicts.

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The impartial justification of norms rests on the reciprocity and universality of the reasons. Critics worry that this stance privileges elite care-givers by excusing them from attending to significant differences in international standards of living and their causes. Okay, thanks.

The most comprehensive articulation of care ethics as a political theory is Pluralistic egalitarians do not have equality as their only goal; they also admit other values and principles – above all the principle of welfare, according Equality and Risk which it is better when people are doing better. The development of the ethical approach scale: an operationalization of moral theory. The third examines the implications of this multiple sensitivity for the normative regulation of social affairs. When we are against inequality on such grounds, we are for equality either as a if Aaron does not stop to console the child, then he will notice two struggling swimmers, A and B, each of whom he could save with about the same amount of effort. Defining ethical guidelines for ambient intelligent applications on a mobile phone.